

Cabinet

Agenda

Date: Monday, 14th June, 2010
Time: 2.00 pm
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**
2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any personal and/or prejudicial interests in any item on the agenda.

3. **Public Speaking Time/Open Session**

In accordance with Procedure Rules Nos.11 and 35 a total period of 10 minutes is allocated for members of the public to address the Committee on any matter relevant to the work of the Committee.

Individual members of the public may speak for up to 5 minutes but the Chairman will decide how the period of time allocated for public speaking will be apportioned where there are a number of speakers.

In order for an informed answer to be given, where a member of the public wishes to ask a question of a Cabinet Member three clear working days notice must be given and the question must be submitted in writing. It is not required to give notice of the intention to make use of public speaking provision but, as a matter of courtesy, a period of 24 hours notice is encouraged.

Please contact Cherry Foreman on 01270 686463
E-Mail: cherry.foreman@cheshireeast.gov.uk with any apologies or requests for further information or to give notice of a question to be asked by a member of the public

4. **Minutes of Previous meeting** (Pages 1 - 4)

To approve as a correct record the minutes of the meeting held on 18 May 2010.

5. **Key Decision 43 Cheshire and Warrington Local Investment Plan** (Pages 5 - 76)

To consider the draft Housing Local Investment Plan prior to its submission to the Homes and Communities Agency.

6. **Affordable Housing** (Pages 77 - 88)

To consider options for the delivery of affordable housing in Cheshire East.

7. **Sustainable Community Strategy** (Pages 89 - 128)

To receive an update on the development of the draft Sustainable Community Strategy for consultation, and to approve it for consultation.

8. **Corporate Plan** (Pages 129 - 164)

To receive an update on the development of the Corporate Plan, and to approve it for consultation.

9. **2009/2010 Performance Report** (Pages 165 - 264)

To note the assessment of the Councils performance in its first year, and to consider issues raised in relation to underperformance against targets and how these will be addressed.

10. **Appointments to Outside Organisations** (Pages 265 - 272)

To approve changes to representation on a number of the Category 1 outside organisations, and specific requests in respect of Cheshire Peaks and Plains Housing Trust and the Cheshire Police Appointments Joint Committee.

11. **Exclusion of the Press and Public**

The reports relating to the remaining items on the agenda have been withheld from public circulation and deposit pursuant to Section 100(B)(2) of the Local Government Act 1972 on the grounds that the matters may be determined with the press and public excluded.

The Committee may decide that the press and public be excluded from the meeting during consideration of the following items pursuant to Section 100(A)4 of the Local Government Act 1972 on the grounds that they involve the likely disclosure of exempt information as defined in Paragraphs 1 and 2 of Part 1 of Schedule 12A to the Local Government Act 1972 and public interest would not be served in publishing the information.

PART 2 – MATTERS TO BE CONSIDERED WITHOUT THE PUBLIC AND PRESS PRESENT

12. **Managing Workforce Change** (Pages 273 - 278)

To consider the report of the Head of Human Resources and Organisational Development.